State of Illinois ILLINOIS COMMERCE COMMISSION

(To be filed with the Chief Clerk)

MINUTES

| | | | | | | | | | | | Springfield, | | | | | | | | T11 | 11 | | | | | | | | | | |
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| | | | | | | | | | | | | | | (| D | at | e' |) | | | | | | | | | | | | |

CASE NO.

00-0259, 00-0395, 00-0461 Consolidated

SUBJECT

COMMONWEALTH EDISON CMMPANY

CENTRAL ILLINOIS PUBLIC SERVICE COMPANY

UNION ELECTRIC COMPANY

ILLINOIS POWER COMPANY

HEARD BY

MR. LARRY JONES, Examiner

APPEARANCES AND ADDRESSES

See Attachments.

RECEIVED OCI 12 2000

ILLINOIS COMMERCE COMMISSION CHIEF CLERK'S OFFICE

DISPOSITION

Continued until 10/5/00, 9:30 am

EXHIBITS FILED

See Attachments.

REPORTED BY

C. Davis

C. Boehl

REMARKS

| 1 | BEFORE THE ILLINOIS COMMERCE COMMISSION | ON |
|----------|--|--------------------------------|
| 2 | | |
| 3 | COMMONWEALTH EDISON COMPANY |) DOCKET NO.) 00-0259 |
| 4 | Petition for expedited approval of implementation of a market-based |)) |
| 5 | alternative tariff, to become effective on or before May 1, 2000, pursuant |)) |
| 6 | to Article IX and Section 16-112 of the Public Utilities Act. |)) |
| 7 | CENTRAL ILLINOIS PUBLIC SERVICE COMPANY |)) DOCKET NO. |
| 8 | UNION ELECTRIC COMPANY |) 00-0395) |
| | Petition for approval of revisions to market value tariff, Rider MV. |)) |
| L 0 | ILLINOIS POWER COMPANY |)) DOCKET NO.) 00-0461 |
| L1 L2 | Proposed new Rider MVI and revisions to Rider TC. |) CONSOLIDATED |
| L3 | Springfield October 4, | d, Illinois 2000 |
| .5 | Met, pursuant to notice, at 9:30 A.1 | м. |
| | BEFORE: | |
| .7 | MR. LARRY JONES, Examiner | |
| . 8 | | |
| . 9 | | |
| : O | | |
| | SULLIVAN REPORTING COMPANY, by Cheryl A. Davis, Reporter, #084-001662 | |
| | Carla J. Boehl, Reporter, CSR # 084-002 | 710 |

| 1 | APPEARANCES: |
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| 7 | (Appearing on behalf of Commonwealth Edison Company) |
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| 11 12 | (Appearing on behalf of Central Illinois Public Service Company and Union Electric Company) |
| 13 | MR. JOSEPH L. LAKSHMANAN 500 South 27th Street |
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| 15 | (Appearing on behalf of Illinois Power Company) |
| 16 | MR. DAVID I. FEIN |
| 17 | MR. CHRISTOPHER J. TOWNSEND Piper, Marbury, Rudnick & Wolfe |
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| 2 0 | (Appearing on behalf of NewEnergy Midwest, L.L.C.) |
| 21 | MIGWCBC, H.H.C., |

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| 5 | (Appearing on behal Midwest, L.L.C.) | .r or NewEnergy |
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| 18 | (Appearing on behal Light Company) | f of Central Illinois |
| 19 | night company) | |
| 20 | | |
| 21 | | |
| 22 | | |

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|-----|------------------------------------|--------------|---------------|--------|
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| 2 | WITNESSES | DIRECT | CROSS | REDIRECT | RECROSS |
| 3 | RICHARD J. ZURASKI By Mr. Revethis | 656 | | | |
| 4 | By Ms. Read By Mr. Robertson | | 666 667 | | |
| 5 | By Examiner Jones | | 695 | | |
| 6 | ROGER CHRIST By Mr. Feeley | 699 | | 715 | |
| 7 | By Mr. Robertson By Examiner Jones | | 704 710 | | |
| 8 | ROBERT R. STEPHENS | | | | |
| 9 | By Mr. Robertson By Mr. Lakshmanan | 718 | 721 | 770 | |
| 10 | By Ms. Read | | 739 | | 772 |
| 11 | FRANK S. HUNTOWSKI By Mr. Findlay | 774 | | 872 | |
| 12 | By Mr. Munson By Mr. Robertson | | 787 788 | | |
| 13 | By Mr. Fein | | 810 | | 875 |
| 14 | | | | | |
| 15 | EXHIBITS | | <u> </u> | MARKED | ADMITTED |
| 16 | ICC Staff 1.0 Redacte 3.0, 3.0P, 3.0P CE, | | | 655 | 665 |
| 17 | 3.1, 6.0 ICC Staff 4.0, 7.0, 7 | 7.0P | | 694 | 703 |
| 18 | IIEC 2 ComEd Cross 1 | | | 706 - | 879 |
| 19 | ComEd Cross 2 ComEd 4 & 5 | | | 756 773 | 775 |
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